PORT TOWNSEND SCHOOL DISTRICT NO. 50 6:00 p.m. Regular School Board Meeting February 22, 2016

"Discover the Power of Learning"

Mission:

In partnership with home and community, Port Townsend School District provides a learning environment where each student develops the knowledge and skills to become a creative, successful and engaged citizen.

01. Location/Time

01.01 Gael Stuart Building, Room S-11, 1610 Blaine St., 6:00 p.m.

02. Call to Order

02.01 Roll Call

02.02 Pledge of Allegiance

03. Agenda

03.01 Agenda Approval

04. Recognition_

04.01 Board 04.02 Superintendent 04.021 Shining Stars

05. Approval of Minutes_

05.01 Minutes of the January 25, 2016 Regular Meeting

05.02 Minutes of the February 8, 2016 Work/Study Meeting

06. Public Comments

07. Consent Agenda_

- 07.01 Consent Agenda Approval
- 07.02 Approval of Personnel Action
 07.020 Recommend Jeni Little as Blue Heron Head Track Coach, effective the 2015-16 school year
 07.021 Accept resignation of Maria Germano, Blue Heron Para educator, as of February 11, 2016
- 07.03 Approval of Financial Reports 07.030 Accounts Payable as of February 22, 2016 07.031 Payroll – January, 2016

08. Board Correspondence __- None_

09. Reports_

- 09.01 High School ASB Representative09.02 Review of Policy 4130 Title I Parental Involvement
- 09.03 Superintendent 09.030 Calendar of Events
- 09.04 Business Manager 09.040 Budget Status Report-January 2016 09.041 Enrollment Report

10. Action Items

- 10.01 Approve Policy 2336 Required Observances
- 10.02 Approve Policy 2337 Disability History Month
- 10.03 Approve Amendment to 2015-16 School Year Calendar

11. Unfinished Business

12. New Business_

13. Policy Review_

14. Board Member Announcements/Suggestions for Future Meetings____

15. Next Meeting

15.01 Work/Study Meeting March 7, 2016, High School Library, 1500 Van Ness St., 6:00 p.m.

<u>16. Executive Session – (if necessary)</u>

17. Adjournment_

Regular Board Meeting January 25, 2016 Page **1** of **3**

Board Chair Nathanael O'Hara called the meeting to order at 6:00 p.m. PRESENT: Nathanael O'Hara, Keith White, Jennifer James-Wilson, Laura Tucker and Connie Welch. Also present were Superintendent David Engle, staff, and community members.

Jennifer James-Wilson led the Pledge of Allegiance.

Agenda Approval

Jennifer James-Wilson moved to approve the agenda. Keith White seconded and the motion carried 5-0.

Recognition

Board

Connie Welch said she had visited the orchard at Blue Heron School, and was impressed with its success. Laura Tucker reported that staff, students, and community members worked in the orchard at Blue Heron as a work party on January 18, 2016. Ms. James-Wilson complimented the District Annual Report that was mailed out to district families last week.

Superintendent

Superintendent Engle presented a Shining Star award to Lisa Condran, Principal at Grant Street Elementary, for her success as replacement for Mary Sepler. He explained this is Ms. Condran's first principal position, and she has done a wonderful job this school year.

Approval of Minutes

The following minutes were brought for approval:

- December 14, 2015, Regular Board Meeting.
- January 12, 2016, Work/Study Meeting. Ms. Welch noted that the WSSDA (Washington State School Directors' Association) regional meeting is scheduled for April 23, not March 23, 2016. Mr. White moved to approve the minutes of December 14, 2015 and January 12, 2016 with the correction noted. Ms. Tucker seconded and the motion carried 5-0.

Ms. Tucker recognized students present from the high school Contemporary World Problems class.

Consent Agenda

Ms. James –Wilson moved to approve the consent agenda. Ms. Welch seconded and the motion carried 5-0. Included on the consent agenda were the following items: 1) Payroll for December, 2015; 2) Accounts Payable as of January 25, 2016; 3) Recommend the following actions:

Hire:

Recommend Melanie Hundley as 1.0 FTE High School Science Teacher, leave replacement, as of February 1, 2016, for the 2015-16 second semester
Recommend Shannon Holshouser as Support Services Secretary, effective January 28, 2016
Recommend Melody Ginther as 6 hr./day Special Education Para educator at Grant Street Elementary, pending successful pre-employment testing Regular Board Meeting January 25, 2016 Page **2** of **3**

	Recommend Cameron Botkin as Blue Heron Girls' Head Basketball Coach, effective the 2015-16 season
Leave:	Approve Amy Tidball, Blue Heron Teacher, request for medical leave of absence as of March 28, 2016, through the remainder of the 2015-16 school year Approve Tim Behrenfeld, High School Teacher, request for medical leave of absence, end of first semester through the remainder of the 2015-16 school year
Retirements/Resignation:	 Accept resignation of Pam Rondeau, Support Services Secretary, as of March 18, 2016 Accept resignation of Stacey Parker, Special Education Para educator, Grant Street elementary, effective January 15, 2016 Accept resignation of Gordon Wanner, Blue Heron Custodian, effective January 15, 2016 Accept resignation of Ron Aguirre as High School Fastpitch Coach, effective immediately Accept resignation of Brett Navin as Blue Heron Assistant Track Coach, effective immediately

<u>Reports</u> <u>High School ASB Representative - None</u>

Superintendent

Superintendent Engle reported on the following:

- Retirement of Pam Rondeau, Support Services Secretary and hiring of Shannon Holshouser as her replacement
- He is scheduled for jury duty from February 1-15, 2016
- Completion of the District Annual Report, with the help of Ann Healy-Raymond
- WSSDA regional meeting on April 23, 2016, being held at Port Townsend High School
- His visit to the Blue Heron orchard and kitchen
- Judge William Downing's presentation at Friday Salon at the high school on Friday, January 22, 2016. Judge Downing also presided at a Mock Trial event at the county courthouse on Saturday, January 23, 2016. Students in the audience discussed Mock Trial.

Business Manager

Business Manager Amy Khile reported on revenues, expenditures, budget status of all funds, and enrollment for January, 2016. Ms. Khile also gave a staffing update for the current school year, and reported that the state auditors will be in the district beginning February 8, 2016.

Action Items

<u>Approve Suspension of Policy 5215 – Assignment and Transfer of Administrative Staff</u> WSSDA recommends deletion of the policy as it is an unnecessary reiteration of procedure and process for transfer of certificated administrative staff (RCW 28A.405.230). Dr. Engle explained the process of

Regular Board Meeting

January 25, 2016

Page **3** of **3**

WSSDA recommendation, and per board policy 1320, suspension or deletion of a policy requires board approval. Ms. James-Wilson moved to suspend Policy 5215. Mr. White seconded and the motion carried 5-0.

Approve Suspension of Policy 5221 - Part-Time Staff

WSSDA recommends deletion of this policy because it is not necessary to authorize hiring of part-time staff. Also, part-time staff are employed in such varied and assorted positions that each situation cannot be covered by a single policy or procedure. Ms. James-Wilson moved to approve suspension of Policy 5221. Mr. White seconded and the motion carried 5-0.

Approve Suspension of Policy 5230 – Job Descriptions/Responsibilities

WSSDA recommends deletion of this policy because Human Resource Departments regularly modify job descriptions, so listing them in policy is inappropriate. Ms. James-Wilson moved to suspend Policy 5230. Mr. White seconded and the motion carried 5-0.

<u>Unfinished Business - None</u> <u>New Business - None</u>

Policy Review

Policy 2107, Comprehensive Early Literacy Plan – First Review

Superintendent Engle explained how state law has changed regarding students who are likely to score below basic level on reading assessments in the spring, and notification of those guardians. Discussion followed.

Policy 5270, Resolution of Staff Complaints – Second Review

The State Records Retention Schedule was discussed.

Policy 4400, Election Activities - Second Review

This policy will be placed on the February 8, 2016 agenda for approval.

Board Member Announcements/Suggestions for Future Meetings

Mr. O'Hara suggested recognition of members of the Facilities and Long-Range Planning Committee at the February 8, 2016 work/study meeting.

Next Meeting: Work/Study Meeting, February 8, 2016, 1610 Blaine Street, Room S-11, 6:00 p.m.

Executive Session

The regular meeting was adjourned to executive session at 7:00 for about 30 minutes to discuss collective bargaining contracts. The executive session was adjourned at 7:31 p.m. The regular meeting was reconvened at 7:31 p.m.

Adjournment

The meeting was adjourned by consensus at 7:31 p.m.

Respectfully submitted,

ATTEST:_____ Nathanael O'Hara, Board Chair

David Engle, Secretary

Board Chair Nathanael O'Hara called the meeting to order at 6:02 p.m. PRESENT: Nathanael O'Hara, Connie Welch, Laura Tucker, Keith White, and Jennifer James-Wilson. Also present were Superintendent Engle, staff, Chloe Rogers, ASB Representative, and community members.

Chloe Rogers led the Pledge of Allegiance.

Agenda Approval

Keith White moved to approve the agenda. Jennifer James-Wilson seconded and the motion carried 5-0.

Recognition

<u>Board</u>

Jennifer James-Wilson recognized Chloe Rogers' first place win at the district wrestling match. Chloe said she was also named female wrestler of the year for West Central District 3.

Superintendent

Superintendent Engle presented Shining Star awards to Rick Jahnke and Jeff Randall for their outstanding help with the bond campaign. He also presented certificates of appreciation to the following: Stacey Prada, Keith Darrock, Micaela Colley, Justin Gray, David King, Mark Welch, Nathanael O'Hara, and Jennifer James-Wilson. Certificates were also on hand for Michelle Sandoval, Dr. Sarah Schmidt, Jim Sherwood, Peter Leach, Mary Sepler, Rick Sepler, Brad Taylor, and Samantha Thomas, who were not able to attend. Dr. Engle again expressed his sincere appreciation for the work of the Facilities and Long-Range Planning Committee.

Reception

Board Chair O'Hara recessed the meeting at 6:22 p.m. for a short reception recognizing the work of the committee. The meeting was reconvened at 6:38 p.m.

<u>Public Comments - None</u> Board Correspondence – None

Reports 8 1

ASB Representative

Chloe Rogers reported that the Winterfest dance raised about \$700 for the junior class; this year's prom will be held at the Palindrome, and both the boys and girls basketball teams are advancing to the play-offs.

Maritime Discovery Schools Committee Update – Sarah Rubenstein

Sarah Rubenstein said this committee works to ensure the Maritime Discovery Schools (MDS) Initiative aligns with district's strategic goals by answering the following questions:

- What shifts are needed in the goal area to support the success of MDS?
- How will these shifts inform the work of each building, classroom, and staff members?
- What structures across the system may need to shift to support the goals of MDS?

Ms. Rubenstein discussed community partnerships, curriculum resources for MDS projects, and plans for a page on the district website for curriculum news. Discussion followed.

Superintendent

Possible Amendment to 2015-16 School Calendar

Superintendent Engle explained that grades K-8 may be able to regain some early release Wednesdays in March for more professional development/planning time to prepare for K-5 configuration ; exact dates to be determined.

<u>State Approval for Alternate Contracting Procedure for Grant Street Elementary Project</u> Dr. Engle reported that the District applied for and was approved to use the GC/CM alternative contracting procedure for the Grant Street Elementary School replacement, which gives the district more flexibility in choosing a contractor.

Ms. James-Wilson moved to amend agenda to review the proposal for the High School Orchestra trip before the remainder of the agenda. Mr. White seconded and the motion carried 5-0.

Action Items

<u>Approval of High School Orchestra Trip to San Francisco, CA</u> <u>April 20-24, 2016</u> Daniel Ferland, High School Orchestra Teacher, explained this trip will include attendance at a clinic at the University of Oregon, a performance of the San Francisco Symphony Orchestra, a clinic at the San Francisco Conservatory of Music, and participation at the Music Festival Competition in Milpitas, California. Ms. James-Wilson moved to approve the high school orchestra trip. Laura Tucker seconded and the motion carried 5-0.

WSSDA Legislative Conference Report - Keith White

Mr. White said discussions at this conference included proposals for reforming education funding in Washington, and the state-wide shortage of teachers and substitutes. Discussion followed.

<u>Action Items</u> <u>Approval of Policy 4400 – Election Activities</u> <u>Ms. James-Wilson moved to approve Policy 4400.</u> Connie Welch seconded and motion carried 5-0.

<u>Approval of Policy 2107 – Comprehensive Early Literacy Plan</u> Ms. Tucker moved to approve Policy 2107. Mr. White seconded and motion carried 5-0.

<u>Approval of Policy 5270 – Resolution of Staff Complaints</u> Ms. James-Wilson moved to approve Policy 5270. Mr. White seconded and the motion carried 5-0.

<u>New Business</u> <u>East Jefferson Partnership Meeting, March 2, 2016</u> Ms. James-Wilson and Ms. Welch will attend.

Policy Review

Policy 2336 – Required Observances

Superintendent Engle explained that this policy was amended to include observance of October as Disability Awareness Month, as required by RCW 28A.230.158.

Policy 2337 – Disability History Month

Community and governmental resources that help raise awareness about disabilities and access were discussed.

Board Member Announcements/Suggestions for Future Meetings

The board retreat on February 22, 2016 was discussed.

Mr. White reported that while at the State Capitol building during the WSSDA Legislative Conference he attended, he observed Blue Heron students in discussion with Representative Van De Wege. Principal Holshouser explained this was an 8th grade field trip.

Executive Session

The meeting was adjourned at 8:22 p.m. to an executive for approximately15 minutes to discuss performance of a public employee. The executive session was adjourned at 8:45 p.m. The work/study meeting was reconvened at 8:45 p.m.

<u>Adjournment</u> The meeting was adjourned by consensus at 8:45 p.m.

Respectfully submitted,

ATTEST:__

David Engle, Secretary

Nathanael O'Hara, Board Chair

Dear Mr. Holshouser,

I have enjoyed my time at the school and meeting the students and staff. It is with a heavy heart that I must inform you that this letter represents my two week notification of my termination of employment. I will miss the support that you have shown me and the ready smile and positive words that you always have for me. I hope the best for your future endeavors and all the patience and energy to do your best.

I will stay in the position until February 12. I will write up all the new protocols that I have for my student and will hopefully be able to train the new person. It has not been an easy decision but I must do what I need to for my health and growth as a person and as an educator.

Sincerely,

Maria J. Germano

BLUE HERON SCHOOL

3939 San Juan Avenue Port Townsend, WA 98368 Phone: (360) 379-4540

Matthew Holshouser, Principal <u>mholshouser@ptschools.org</u> www.blueheron.ptschools.org



Lysa Falge Athletic Coordinator Ifalge@ptschools.org Phone: (360) 344-3027

FaceBook Page: Blue Heron Middle School Athletics

RE: Jeni Little; Middle School Track & Field Coach

Date: February 8, 2016

Dr. Engle and Members of the School Board,

After a successful interview and discussing the position with her, I, Lysa Falge, <u>recommend</u> Jeni Little for the position of Middle School Track & Field coach at Blue Heron Middle School.

Jeni's interest in this position is related to her personal love of running and of her knowledge of all things related to Track & Field. Jeni has past experience as our Track & Field coach several years ago and is looking forward to working with the kids again. Also, Jeni is currently the director for the Rhody Run which will add more connections to our community. This partnership with Jeni will be great opportunity for our students, community, and athletics in our schools.

Sincerely,

Lysa Falge

Cc: Scott Wilson

8,872.70

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of February 22, 2016, the board, by a ______ vote, approves payments, totaling \$8,872.70, and voids/cancellations, totaling \$8,872.70. The payments and voids are further identified in this document.

Total by Payment Type for Cash Account, ASSOCIATED STUDENT BODY: Warrant Numbers 10306 through 10318, totaling \$8,872.70 Voids/Cancellations, totaling \$8,872.70

3apckp07.p

05.10.10.00.00-010020

13

Secretary	Board Member	
Board Member	Board Member	
Board Member	Board Member	
Check Nbr Vendor Name	Check Date	Check Amount
10306 BANK OF AMERICA VISA 10307 CENTRALIA HIGH SCHOOL 10308 Ehrhardt, Carrie L 10309 Falge, Lysa Marie 10310 Gambill, Tom George 10311 KELSO HIGH SCHOOL 10312 Navin, Brett A 10313 NORTH MASON SCHOOL DISTRICT 10314 POWER HOUSE 10315 PROSTOCK ATHLETICS 10316 SAFEWAY 10317 Sherwood, Lois C 10318 Webster, William Thomas	01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016	1,161.55 56.00 36.67 168.29 46.74 168.00 238.49 72.00 5,318.00 1,072.56 163.55 22.87 347.98

Computer Check(s) For a Total of

PORT TOWNSEND SCHOOL DISTRICT Check Summary

Check Nbr	Vendor Name	Check Date	Check Amount
10294 10295 10296 10297 10298 10299 10300 10301	BANK OF AMERICA VISA CENTRALIA HIGH SCHOOL Ehrhardt, Carrie L Falge, Lysa Marie Gambill, Tom George KELSO HIGH SCHOOL Navin, Brett A NORTH MASON SCHOOL DISTRICT POWER HOUSE	01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016	1,161.55 56.00 36.67 168.29 46.74 168.00 238.49 72.00 5,318.00
	PROSTOCK ATHLETICS SAFEWAY	01/29/2016 01/29/2016	1,072.56 163.55
	Sherwood, Lois C	01/29/2016	22.87

10305 Webster, William Thomas 01/29/2016

13 Void

Check(s) For a Total of

8,872.70

347.98

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of February 22, 2016, the board, by a ______ vote, approves payments, totaling \$5,701.70, and voids/cancellations, totaling \$5,701.70. The payments and voids are further identified in this document.

Total by Payment Type for Cash Account, CAPITAL PROJECTS: Warrant Numbers 3248 through 3251, totaling \$5,701.70 Voids/Cancellations, totaling \$5,701.70

Secretary	Board Member	
Board Member	Board Member	
Board Member	Board Member	
Check Nbr Vendor Name	Check Date	Check Amount
3248 CHIMACUM SCH DIST#49-CO-OP 3249 GARLAND DBS INC 3250 MCKINSTRY ESSENTION LLC 3251 REVOLVING FUND	TRA 01/29/2016 01/29/2016 01/29/2016 01/29/2016	65.00 3,082.50 2,402.20 152.00
4 Computer Check(s)	For a Total of	5,701.70

Check Nbr	Vendor Na	ne	Check Date	Check Amount
3245 3246	GARLAND D	ESSENTION LLC	TRA 01/29/2016 01/29/2016 01/29/2016 01/29/2016	65.00 3,082.50 2,402.20 152.00
	4 Void	Check(s)	For a Total of	5,701.70

o spon por p	ND SCHOOL DISTRICT ck Summary	2:36 PM 01/29/16 PAGE: 1
The following vouchers, as audited and required by RCW 42.24.080, and those e as required by RCW 42.24.090, are appr been recorded on this listing which ha	expense reimbursement coved for payment. The	claims certified ose payments have
As of February 22, 2016, the board, by approves payments, totaling \$84,851.68 totaling \$84,851.68. The payments and in this document.	3, and voids/cancellat	vote, tions, entified
Total by Payment Type for Cash Account Warrant Numbers 60267 through 60326, t Voids/Cancellations, totaling \$84,851.	otaling \$84,851.68	
Secretary	Board Member	
Board Member	Board Member	
Board Member	Board Member	
Check Nbr Vendor Name	Check Date	Check Amount
60267 ARROW LUMBER & HARDWARE 60268 BACKGROUND INVESTIGATION BUH 60269 BANK OF AMERICA VISA 60270 BAY CITY SUPPLY 60271 Briones, Maria R 60272 BUENO SYSTEMS INC 60273 CANON FINANCIAL SERVICES ING 60274 CAROLINA BIOLOGICAL SPLY 60275 CENTURYLINK 60276 CHIMACUM SCH DIST#49-CO-OP T 60277 DEPT OF LABOR & INDUSTRIES 60278 DRAMATISTS PLAY SERVICE 60279 Ehrhardt, Carrie L 60280 Engle, David S 60281 ESD 114 60282 FOOD CO-OP 60283 GOLDBERG, ROBERT D 60284 GRAINGER 60285 Gronwall, Gail R 60286 Hageman, Brandi R 60287 HANKINSON, JANELLE 60288 JEFF CO CHAMBER OF COMMERCE 60289 JEFF COUNTY PUBLIC HEALTH 60290 JEFFERSON MENTAL HEALTH 60291 Kane, Patrick J 60292 KING COUNTY DIRECTORS 60293 Kruse, Jennifer Kathleen 60294 Manning, Jennifer Dawn 60295 Marmol, Darlene 60296 McMahon, Ann 60297 MILLER, KATE	01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016	$109.73 \\ 228.50 \\ 5,264.78 \\ 413.11 \\ 1,263.50 \\ 3,000.00 \\ 207.07 \\ 422.72 \\ 863.54 \\ 1,346.36 \\ 336.50 \\ 150.00 \\ 52.92 \\ 51.84 \\ 14,537.00 \\ 66.93 \\ 240.00 \\ 1,896.84 \\ 139.41 \\ 25.00 \\ 3,093.75 \\ 125.00 \\ 3,093.75 \\ 125.00 \\ 4,414.14 \\ 9,484.73 \\ 66.96 \\ 543.25 \\ 79.68 \\ 83.15 \\ 30.95 \\ 4,920.00 \\ 808.00 \\ \end{cases}$

 3apckp07.p
 PORT TOWNSEND SCHOOL DISTRICT
 2:36 PM
 01/29/16

 05.15.10.00.00-010020
 Check Summary
 PAGE: 2

Check Nbr	Vendor Name	Check Date	Check Amount
60298 60299 60300 60301 60302 60303 60304 60305 60306 60307 60308 60309 60310 60311 60312 60313 60314 60315 60316 60317 60318 60319 60320 60321 60321	Montgomery, Kimberly B MUSIC & ARTS CENTER NCS PEARSON INC NORTHWEST MARITIME CENTER OFFICE DEPOT OLYMPIC TECHNOLOGY RESOURCES I PITNEY BOWES INC Pittman, Tanna Lorraine PLATT Polley, Lois J Pongrey, Melinda May PUBLIC UTILITY DISTRICT PUGET SOUND DATA SYSTEMS INC REVOLVING FUND SAFEWAY SCHOLASTIC INC SEATTLE ARTS & LECTURES SEATTLE MARINE & FISHING SUPPL SKOOKUM CONTRACT SERVICES Snyder-Johnson, Betsy SOS PRINTING Taylor, Brad James Turay, Lisa WASA Watson, Kelley	01/29/2016 01/29/2016	$\begin{array}{c} 52.92\\ 29.98\\ 324.56\\ 332.50\\ 57.97\\ 128.62\\ 453.00\\ 812.50\\ 161.65\\ 108.68\\ 351.00\\ 11,766.62\\ 7,060.66\\ 1,370.69\\ 77.78\\ 200.94\\ 3,015.68\\ 302.10\\ 784.56\\ 7.50\\ 20.66\\ 114.63\\ 2,250.00\\ 195.00\\ 225.00\end{array}$
60323 60324 60325	WEA OLYMPIC COUNCIL WESTBAY AUTO PARTS Wilson, Scott Randall SOUND PUBLISHING INC	01/29/2016 01/29/2016 01/29/2016 01/29/2016	175.00 6.15 96.12 103.85

\sim	0
50	Co

60 Computer Check(s) For a Total of

84,851.68

3apckp07.pPORT TOWNSEND SCHOOL DISTRICT2:36 PM01/29/16

Check Nbr	Vendor Name	Check Date	Check Amount
60191 60192 60193 60194 60195 60196 60197 60198 60200 60201 60202 60203 60204 60205 60206 60207 60208 60209 60210 60211 60212 60213 60214 60215 60216 60217 60218 60219 60220 60221 60221	ARROW LUMBER & HARDWARE BACKGROUND INVESTIGATION BUREA BANK OF AMERICA VISA BAY CITY SUPPLY Briones, Maria R BUENO SYSTEMS INC CANON FINANCIAL SERVICES INC CAROLINA BIOLOGICAL SPLY CENTURYLINK CHIMACUM SCH DIST#49-CO-OP TRA DEPT OF LABOR & INDUSTRIES DRAMATISTS PLAY SERVICE Ehrhardt, Carrie L Engle, David S ESD 114 FOOD CO-OP GOLDBERG, ROBERT D GRAINGER	01/29/2016 01/29/2016	$109.73 \\ 228.50 \\ 5,264.78 \\ 413.11 \\ 1,263.50 \\ 3,000.00 \\ 207.07 \\ 422.72 \\ 863.54 \\ 1,346.36 \\ 336.50 \\ 150.00 \\ 52.92 \\ 51.84 \\ 14,537.00 \\ 66.93 \\ 240.00 \\ 1,896.84 \\ 139.41 \\ 25.00 \\ 3,093.75 \\ 125.00 \\ 3,093.75 \\ 125.00 \\ 4,414.14 \\ 9,484.73 \\ 66.96 \\ 543.25 \\ 79.68 \\ 83.15 \\ 30.95 \\ 4,920.00 \\ 808.00 \\ 52.92 \\ 29.98 \\ 1000 \\ 1$
60222 60223 60224 60225 60226 60227 60228 60229 60230 60231 60232 60233 60233 60234 60235 60236 60237 60238 60239	Montgomery, Kimberly B MUSIC & ARTS CENTER NCS PEARSON INC NORTHWEST MARITIME CENTER OFFICE DEPOT OLYMPIC TECHNOLOGY RESOURCES I PITNEY BOWES INC Pittman, Tanna Lorraine PLATT Polley, Lois J Pongrey, Melinda May PUBLIC UTILITY DISTRICT PUGET SOUND DATA SYSTEMS INC REVOLVING FUND SAFEWAY SCHOLASTIC INC SEATTLE ARTS & LECTURES SEATTLE MARINE & FISHING SUPPL	01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016	52.92

PORT TOWNSEND SCHOOL DISTRICT

Check Nbr Vendor Name		Check Date	Check Amount
60241 Snyder-Johnso 60242 SOS PRINTING 60243 Taylor, Brad 60244 Turay, Lisa 60245 WASA 60246 Watson, Kelle 60247 WEA OLYMPIC (60248 WESTBAY AUTO 60249 Wilson, Scott 60250 SOUND PUBLISE	James OUNCIL PARTS Randall	01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016 01/29/2016	7.50 20.66 114.63 2,250.00 195.00 225.00 175.00 6.15 96.12 103.85

60

Void Check(s) For a Total of

84,851.68

Comp Day

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of February 22, 2016, the board, by a _______vote, approves payments, totaling \$170.74. The payments are further identified in this document.

Total by Payment Type for Cash Account, Wire Transfers: Wire Transfer Payments 201500028 through 201500029, totaling \$170.74

Secretary	_ Board Member	
Board Member	Board Member	
Board Member	Board Member	
Check Nbr Vendor Name	Check Date	Check Amount
201500028 DEPARTMENT OF REVENUE 201500029 DEPARTMENT OF REVENUE	02/01/2016 02/01/2016	147.77 22.97
2 Wire Transfer Check(s) For a Total of	170.74

10

Computer

1,700.02

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of February 22, 2016, the board, by a ______ vote, approves payments, totaling \$1,700.02. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASSOCIATED STUDENT BODY: Warrant Numbers 10319 through 10328, totaling \$1,700.02

Secretary	Board Member	
Board Member	Board Member	
Board Member	Board Member	
Check Nbr Vendor Name	Check Date	Check Amount
10319 Fraser, Ian 10320 Hudson, Amber 10321 LAKES HIGH SCHOOL 10322 Massie, Samantha G 10323 N OLYMPIC BASKETBALL OF 10324 OMNI CHEER 10325 PUYALLUP HIGH SCHOOL 10326 SAFEWAY 10327 Sherwood, Lois C 10328 SOS PRINTING	02/16/2016 02/16/2016 02/16/2016 02/16/2016 02/16/2016 02/16/2016 02/16/2016 02/16/2016 02/16/2016 02/16/2016	113.95 11.99 60.00 46.54 1,096.79 16.00 45.00 115.73 39.68 154.34

Check(s) For a Total of

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of February 22, 2016, the board, by a ______vote, approves payments, totaling \$152.88. The payments are further identified in this document.

Total by Payment Type for Cash Account, CAPITAL PROJECTS: Warrant Numbers 3252 through 3252, totaling \$152.88

Secretary		Board Member	
Board Member		Board Member	
Board Member		Board Member	
Check Nbr Vendor Name	2	Check Date	Check Amount
3252 Taylor, Bra	ad James	02/16/2016	152.88
1 Comput	cer Check(s)	For a Total of	152.88

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of February 22, 2016, the board, by a _______vote, approves payments, totaling \$127,897.38. The payments are further identified in this document.

Total by Payment Type for Cash Account, GENERAL FUND: Warrant Numbers 60354 through 60439, totaling \$127,897.38

Secretary	Board Member	
Board Member	Board Member	
Board Member	Board Member	
Check Nbr Vendor Name	Check Date	Check Amount
60354 ARROW LUMBER & HARDWARE 60355 ASCD	02/16/2016 02/16/2016	275.06 89.00
60356 Behrenfeld, Timothy Jon	02/16/2016	1,418.29
60357 Boutilier, Janet Klockers	02/16/2016	43.20
60358 BUTLER, ROBERTA L	02/16/2016	5,295.00
60359 CAROLINA BIOLOGICAL SPLY	02/16/2016	10.85
60360 CENEX FLEETCARD	02/16/2016	892.66
60361 CHIMACUM SCH DIST#49-CO-OP		12,618.68
60362 CHS - CENEX HARVEST STATES	02/16/2016	835.40
60363 CITY OF PT TOWNSEND 60364 COLE INDUSTRIAL INC 60365 Colton, Mary K 60366 COOPER FUEL & AUTO REPAIR	02/16/2016	4,898.04
60364 COLE INDUSTRIAL INC	02/16/2016	776.52
60365 Colton, Mary K	02/16/2016	16.28
60366 COOPER FUEL & AUTO REPAIR	02/16/2016	1,115.47
60367 COSTCO	02/16/2016	108.69
60367 COSTCO 60368 COTTON REDI-MIX 60369 DAIRY FRESH FARMS INC	02/16/2016	781.61
60368 COTTON REDI-MIX 60369 DAIRY FRESH FARMS INC 60370 DIGITAL INSURANCE INC 60371 DM DISPOSAL CO INC	02/16/2016	1,650.23
60370 DIGITAL INSURANCE INC	02/16/2016	500.00
60371 DM DISPOSAL CO INC	02/16/2016	5,144.44
60372 EDENSAW WOODS	02/10/2010	152.59
60373 ESD 114	02/16/2016	12,420.00
60374 FOLLETT SCHOOL SOLUTIONS		452.88
60375 FOLLETT SCHOOL SOLUTIONS IN	C 02/16/2016	1,942.11 77.72
60376 FOOD CO-OP	02/16/2016	10,398.71
60377 FOOD SERVICES OF AMERICA	02/16/2016	113.95
60378 Fraser, Ian	02/16/2016	508.51
60379 GRAINGER	02/16/2016 02/16/2016	94.57
60380 GREENTREE COMMUNICATIONS	02/16/2016	59.62
60381 Gronwall, Gail R	02/16/2016	36.17
60382 Guthrie, James F	02/16/2016	90.56
60383 Hageman, Brandi R	02/16/2016	66.29
60384 HAHN, JULIAN 60385 HANKINSON, JANELLE	02/16/2016	3,671.25
60386 Hanson Electric	02/16/2016	408.75
	02/20/2020	200110

PAGE:	

Check Nbr	Vendor Name	Check Date	Check Amount
60388	HEALTH CARE AUTHORITY HEARTLAND PAYMENT SYSTEMS INC HENERY HARDWARE	02/16/2016 02/16/2016 02/16/2016	Check Amount 235.38 1,062.76 1,259.67 85.00 2,256.30 9,484.73 5,512.83 63.24 52.92 3,900.00 54.00 1,238.48 70.20 7,455.00 105.80 110.50 19.83 2,877.69 54.00 546.00 30.41 1,270.00 52.92 1,327.89 420.00 515.00 195.12 690.32 950.00 243.01 207.10 79.52 75.00 1,690.59 717.88 1,037.08 2,004.41
60390	HORACE MANN LEAGUE	02/16/2016	85.00
60391	JAMESTOWN NETWORKS JEFFERSON MENTAL HEALTH	02/16/2016	2,256.30
60393	JIVE COMMUNICATIONS, INC.	02/16/2016	5,512.83
60394	JW PEPPER & SON INC	02/16/2016	63.24
60395	JW PEPPER & SON INC Kane, Patrick J KARSCHNEY CONSULTING	02/16/2016	52.92
60396	KARSCHNEY CONSULTING	02/16/2016	3,900.00
60398	Khile, Amy Jo KING COUNTY DIRECTORS	02/16/2016	1,238.48
60399	KROGER - OFC CUSTOMER CHARGES	02/16/2016	70.20
	LANCE, PHILIPPA Larsen, Stacey C LEADER	02/16/2016	7,455.00
	Larsen, Stacey C LEADER	02/16/2016 02/16/2016	105.80
60402	Manning, Jennifer Dawn MASCO PETROLEUM	02/16/2016	19.83
		02/16/2016	2,877.69
	McGinnis, Laurie Kathleen	02/16/2016	54.00
	MILLER, KATE Mitchell, Sara Catherine	02/16/2016	546.00 30.41
60408	Molotsky, Daniel Robert	02/16/2016	1,270.00
60409	Montgomery, Kimberly B NC MACHINERY	02/16/2016	52.92
		02/16/2016	1,327.89
	NORTHWEST MARITIME CENTER NORTHWEST ASBESTOS CONSULT	02/16/2016 02/16/2016	420.00 515 00
60412	NOTEFLIGHT	02/16/2016	195.12
60414	NOTEFLIGHT OFFICE DEPOT Olsen, Lisa M Olson, Rene Joan	02/16/2016	690.32
60415	Olsen, Lisa M	02/16/2016	950.00
60416 60417	Olson, Rene Joan OLYMPIC TECHNOLOGY RESOURCES I	02/16/2016	243.01
	OLYMPIC SPRINGS	02/16/2016	79.52
60419	OLYMPIC PENINSULA CONSULTANTS	02/16/2016	75.00
	OLYMPIC RESTAURANT EQUIPMENT	02/16/2016	1,690.59
60421 60422	OLYMPIC EQUIPMENT RENTALS	02/16/2016 02/16/2016	1,037.08
	PACIFIC OFFICE EQUIPMENT	02/16/2016	2,004.41
60424	PANE D/AMORE	02/16/2016	72.00
	PENINSULA PEST CONTROL INC	02/16/2016	555.90
60426 60427	SAFEWAY	02/16/2016 02/16/2016	100.72 144.00
	Sanders, Heather Lyn	02/16/2016	24.21
60429	SKOOKUM CONTRACT SERVICES	02/16/2016	784.56
	SOS PRINTING	02/16/2016	1,248.08
	SOUND EXPERIENCE Sweeney, Richard D	02/16/2016 02/16/2016	5,056.00 373.00
	TAPROOT THEATRE ROAD COMPANY	02/16/2016	675.00
60434	Turay, Lisa	02/16/2016	2,670.00
	UPS STORE	02/16/2016 02/16/2016	29.78 235.00
60436	WASA	02/10/2010	255.00

3apckp07.p	PORT TOWNSEND SCHOOL DISTRICT	3:39 PM 02/09/16
05.15.10.00.00-010020	Check Summary	PAGE: 3

Check Nbr	Vendor Name	Check Date	Check Amount
60438	WASH STATE FERRIES	02/16/2016	812.85
	Wentzel, Joy Gribko	02/16/2016	67.73
	WHITE, KEITH	02/16/2016	134.87

86 Computer Check(s) For a Total of 127,8	897.38
---	--------

PORT TOWNSEND SCHOOL DISTRICT NO. 50

Payroll for the month of _____ January, 2016

We, the undersigned, do hereby certify that the foregoing payroll is just, true and correct; that the persons whose names appear hereon actually performed services as stated for the time shown, and that the amounts are actually due and unpaid,

	Clerk of District		
Approved gross in the sum of	\$ 679,928.40	Employee Gross	
	 271,757.65	Employer Contribution	
		Payroll Adjustment*	
	 951,686.05	Total Distribution	
DIRECTORS:			

*Provision is made for the adjusting of employee and employer benefits as necessary.

COMMUNITY RELATIONS

Title 1 Parent Involvement

The board recognizes that parent involvement contributes to the achievement of academic standards by students participating in district programs. The board views the education of students as a cooperative effort among school, parents and community. The board expects that its schools will carry out programs, activities and procedures in accordance with the statutory definition of parental involvement. Parental involvement means the participation of parents in regular two-way, and meaningful communication involving student academic learning and other school activities, including ensuring that parents:

- A. Play an integral role in assisting their child's learning.
- B. Are encouraged to be actively involved in their child's education at school.
- C. Are full partners in their child's education and are included, as appropriate, in decisionmaking and on advisory committees to assist in the education of their child.

The board of directors adopts as part of this policy the following guidance for parent involvement. The district shall:

- A. Put into operation programs, activities and procedures for the involvement of parents in all of its Title 1 schools consistent with federal laws including the development and evaluation of policy. Those programs, activities and procedures will be planned and operated with meaningful consultation with parents of participating children.
- B. Provide the coordination, technical assistance, and other support necessary to assist participating schools in the planning and implementing of effective parent involvement activities to improve student academic achievement and school performances.
- C. Build the schools' and parents' capacity for strong parental involvement.
- D. Coordinate and integrate Title 1 parental involvement strategies with parent involvement strategies under other programs, such as Head Start, Reading First, Early Reading First, Even Start, Parents as Teachers, Home Instruction, Preschool Youngsters, State-run preschools.
- E. Conduct, with the involvement of parents, an annual evaluation of the content and effectiveness of this policy in improving the academic quality of the schools served with Title 1 funds including: identifying barriers to greater participation of parents in Title 1-related activities, with particular attention to participation of parents with limited English proficiency, parents with disabilities, and parents of migratory children.
- F. Involve the parents of children served in Title 1, Part A schools in decisions about how the Title 1, Part A funds reserved for parental involvement are spent.

Legal Reference:	PL 107-110, Section 1118(a)
Management Resources:	Policy News, August 2003
	Policy News, June 2005
	Policy News, October 2008

Date: 11/24/03; 1/23/06; 3/24/08. Deleted: 9/28/09. Reinstated: 4/12/10. Reviewed: 10/29/12; 2/11/2013; 8/25/14; 6/8/15 No Child Left Behind Update Title 1 Parental Involvement Policy Family Involvement Policy

PORT TOWNSEND SCHOOL DISTRICT 50

PORT TOWNSEND SCHOOL DISTRICT NO 50 CALENDAR OF EVENTS February 22, 2016 – March 28, 2016

February 22	Regular Board Meeting, 6:00 pm
February 23	Grades 6-12 Band Concert, 7:00 p.m., BH commons
February 24	2-hr. Early Release, all schools
February 25	HS Spring Sports meeting, 6:00 p.m. Tech Committee Meeting, 3:30 p.m. (Keith, Connie)
February 26	GS Science Fair HS Friday Salon, 1:45 p.m., Dahr Jamail speaker
March 2	Dr. Seuss Read Across America Day 2-hr. Early Release, GS, BH only EJEP Meeting, Chimacum High School Library, 6:00 p.m. (Jennifer/Connie)
March 8	GS PTA meeting, 6:30 p.m. HS and BH Orchestra Concert, 7 p.m., HS Policy Review Committee Meeting, 3:30 p.m. (Jennifer)
March 9	BH and HS Orchestra Adjudication, Port Angeles 2-hr. Early Release, GS, BH only
March 10	Tech Committee Meeting, 3:30 p.m., (Keith, Connie)
March 14	BH end of Term 3 Work/Study Board Meeting, 6:00 p.m., HS Library
March 15	HS 6-week grading period ends
March 16	4 th Grade Music Performance,6:30 p.m., BH Commons
March 18	GS PTA Spaghetti Bingo Night, BH
March 22	Policy Review Committee Meeting, 3:30 p.m. (Jennifer)
March 25	Tech Committee Meeting, 3:30 p.m., (Keith, Connie)
Mar. 21-25	GS and BH Parent/Teacher Conferences (3-hr. early release M,T, Th, F, 2-hr.W) BH and GS Book Fair
March 26	HS Tolo Dance
March 28	Regular Board Meeting, 6:00 p.m.

05.15.10.00.00-010006

PORT TOWNSEND SCHOOL DISTRICT 2015-2016 Budget Status Report

1

02/17/16

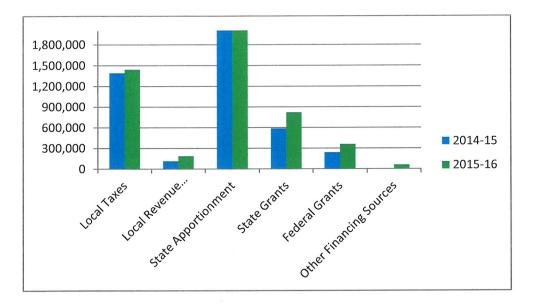
PAGE :

10--General Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

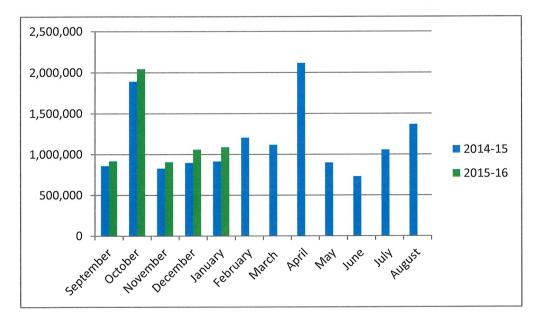
For the _____ PORT TOWNSEND SCHOOL DISTRICT _____ School District for the Month of _____, 2016

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 LOCAL TAXES	3,380,073	4,424.11	1,438,257.48		1,941,815.52	42.55
2000 LOCAL SUPPORT NONTAX	395,800	85,214.51	184,700.70		211,099.52	46.67
3000 STATE, GENERAL PURPOSE	7,471,488	706,801.75	3,134,113.73		4,337,374.27	41.95
4000 STATE, SPECIAL PURPOSE	2,113,801	184,296.91	817,857.26		1,295,943.52	38.69
5000 FEDERAL, GENERAL PURPOSE	0	.00	.00		.00	0.00
6000 FEDERAL, SPECIAL PURPOSE	1,226,938	102,277.90	356,133.49		870,804.51	29.03
7000 REVENUES FR OTH SCH DIST	0	.00	.00		.00	0.00
8000 OTHER AGENCIES AND ASSOCIATES	0	784.47	1,531.76		1,531.76-	0.00
9000 OTHER FINANCING SOURCES	279,016	.00	58,815.45		220,200.55	21.08
Total REVENUES/OTHER FIN. SOURCES	14,867,116	1,083,799.65	5,991,409.87		8,875,706.13	40.30
B. EXPENDITURES						
00 Regular Instruction	6,944,590	600,296.76	2,929,287.06	3,848,530.81	166,772.03	97.60
10 Federal Stimulus	0	.00	.00	0.00	.00	0.00
20 Special Ed Instruction	2,489,793	211,317.98	1,100,564.22	1,453,353.89	64,125.52-	102.58
30 Voc. Ed Instruction	338,495	28,879.03	143,071.67	192,379.49	3,043.59	99.10
40 Skills Center Instruction	0	.00	.00	0.00	.00	0.00
50+60 Compensatory Ed Instruct.	847,175	49,152.38	275,394.45	313,904.71	257,875.47	69.56
70 Other Instructional Pgms	810,514	12,530.65	88,317.76	88,103.79	634,092.09	21.77
80 Community Services	10,702	444.48	2,206.71	2,623.60	5,872.12	45.13
90 Support Services	3,274,172	240,566.40	1,340,613.56	1,732,073.25	201,484.84	93.85
Total EXPENDITURES	14,715,440	1,143,187.68	5,879,455.43	7,630,969.54	1,205,014.62	91.81
C. OTHER FIN. USES TRANS. OUT (GL 536)	0	. 00	. (00		
······································	-			-		
D. OTHER FINANCING USES (GL 535)	0	.00	. (00		
E. EXCESS OF REVENUES/OTHER FIN.SOURCES	5					
OVER (UNDER) EXP/OTH FIN USES (A-B-C-	-D) 151,676	59,388.03-	111,954.44	1	39,721.9	7- 26.19-
F. TOTAL BEGINNING FUND BALANCE	400,782		517,948-78			
G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)	XXXXXXXXX		.00			
H. TOTAL ENDING FUND BALANCE	552,458		629,903.22			
(E+F + OR - G)						
I. ENDING FUND BALANCE ACCOUNTS:						
G/L 821 Restrictd for Carryover	7,000		21,869.58			
G/L 840 Nonspnd FB - Invent/Prepd Itms	2,975		2,050.00			
G/L 875 Assigned Contingencies	50,000		50,000.00			
G/L 890 Unassigned Fund Balance	134,676		208,616.20			
G/L 891 Unassigned Min Fnd Bal Policy	297,367		347,367.44			
TOTAL	552,458		629,903.22			

Port Townsend School District Year to Date Revenue by Source January 31, 2016 \$5,991,410

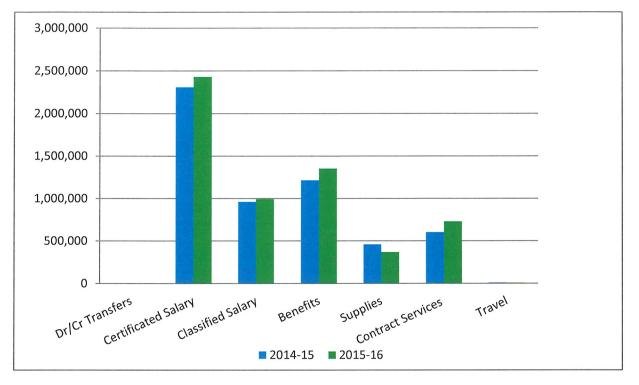


General Fund Revenue Comparison

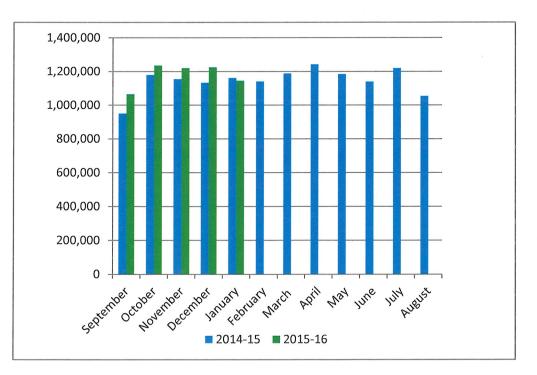


41.66% through the year we have collected 40.3% of budgeted revenues.

Port Townsend School District Year to Date Expenditures by Object January 31, 2016 \$5,879,455



General Fund Expenditure Comparative



Expenditures as a percentage of budget is 39.95% and we are 41.66% through the year

05.15.10.00.00-010006

1

02/17/16 PAGE:

20--Capital Projects-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT

Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the _____ PORT TOWNSEND SCHOOL DISTRICT _____ School District for the Month of _____, 2016

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	1,185,031	1,552.33	506,490.18		678,540.82	42.74
2000 Local Support Nontax	360,500	5,320.33	26,026.69		334,473.31	7.22
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	0	.00	.00		.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
7000 Revenues Fr Oth Sch Dist	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	0	.00	.00		.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
Total REVENUES/OTHER FIN. SOURCES	1,545,531	6,872.66	532,516.87		1,013,014.13	34.46
B. EXPENDITURES						
10 Sites	900,000	168.85	6,936.64	68,586.21	824,477.15	8.39
20 Buildings	300,000	152.00	5,938.40	4,541.36	289,520.24	3.49
30 Equipment	0	.00	.00	582.40	582.40-	0.00
40 Energy	0	2,402.20	6,402.20	0.00	6,402.20-	0.00
50 Sales & Lease Expenditure	0	.00	.00	0.00	.00	0.00
60 Bond Issuance Expenditure	0	.00	.00	0.00	.00	0.00
90 Debt	0	.00	.00	0.00	.00	0.00
Total EXPENDITURES	1,200,000	2,723.05	19,277.24	73,709.97	1,107,012.79	7.75
C. OTHER FIN. USES TRANS. OUT (GL 536)	338,710	.00	113,674.72			
D. OTHER FINANCING USES (GL 535)	0	.00	.00			
E. EXCESS OF REVENUES/OTHER FIN.SOURCES						
OVER (UNDER) EXP/OTH FIN USES (A-B-C-	D) 6,821	4,149.61	399,564.91		392,743.9	1 > 1000
F. TOTAL BEGINNING FUND BALANCE	1,218,198		1,203,191.36			
G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)	*****		.00			
H. TOTAL ENDING FUND BALANCE (E+F + OR - G)	1,225,019		1,602,756.27			
I. ENDING FUND BALANCE ACCOUNTS:						
G/L 862 Committed from Levy Proceeds	1,271,015		1,387,096.89			
G/L 889 Assigned to Fund Purposes	83,796-		215,659.38			
G/L 890 Unassigned Fund Balance	0		.00			
TOTAL	1,225,019		1,602,756.27			

05.15.10.00.00-010006

PORT TOWNSEND SCHOOL DISTRICT 2015-2016 Budget Status Report

PAGE: 1

02/17/16

30--Debt Service Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT

Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the _____ PORT TOWNSEND SCHOOL DISTRICT _____ School District for the Month of _____, 2016

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	0	.00	22.21		22.21-	0.00
2000 Local Support Nontax	0	25.09	73.55		73.55-	0.00
3000 State, General Purpose	0	.00	.00		.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
9000 Other Financing Sources	59,694	.00	54,859.27		4,834.73	91.90
Total REVENUES/OTHER FIN. SOURCES	59,694	25.09	54,955.03		4,738.97	92.06
B. EXPENDITURES						
Matured Bond Expenditures	48,900	.00	48,900.00	0.00	.00	100.00
Interest On Bonds	10,793	.00	5,940.75	0.00	4,852.73	55.04
Interfund Loan Interest	0	.00	.00	0.00	.00	0.00
Bond Transfer Fees	1,000	270.85	300.85	0.00	699.15	30.09
Arbitrage Rebate	0	.00	.00	0.00	.00	0.00
Underwriter's Fees	0	.00	.00	0.00	.00	0.00
Total EXPENDITURES	60,693	270.85	55,141.60	0.00	5,551.88	90.85
C. OTHER FIN. USES TRANS. OUT (GL 536)	0	.00	.00			
D. OTHER FINANCING USES (GL 535)	0	.00	.00			
E. EXCESS OF REVENUES/OTHER FIN.SOURCES						
OVER (UNDER) EXPENDITURES (A-B-C-D)	999-	245.76-	186.57	-	812.9	1 81.33-
F. TOTAL BEGINNING FUND BALANCE	123,000		123,097.26			
G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	xxxxxxxx		.00			
H. TOTAL ENDING FUND BALANCE (E+F + OR - G)	122,001		122,910.69			
I. ENDING FUND BALANCE ACCOUNTS:						
G/L 810 Restricted for Other Items	0		.00			
G/L 830 Restricted for Debt Service	122,001		122,910.69			
G/L 835 Restrictd For Arbitrage Rebate	0		.00			
G/L 870 Committed to Other Purposes	0		.00			
G/L 889 Assigned to Fund Purposes	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
TOTAL	122,001		122,910.69			

PORT TOWNSEND SCHOOL DISTRICT 2015-2016 Budget Status Report 10:11 AM

PAGE :

02/17/16

1

40--Associated Student Body Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the _____ PORT TOWNSEND SCHOOL DISTRICT _____ School District for the Month of _____ January , 2016

	ANNUAL	ACTUAL	ACTUAL		
A. REVENUES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE PERCENT
1000 General Student Body	211,832	3,734.03	32,924.91		178,907.09 15.54
2000 Athletics	46,500	1,905.00	17,920.66		28,579.34 38.54
3000 Classes	7,900	1,264.82	10,436.32		2,536.32- 132.11
4000 Clubs	121,800	17,188.39	55,459.38		66,340.62 45.53
6000 Private Moneys	6,600	136.17	7,861.90		1,261.90- 119.12
Total REVENUES	394,632	24,228.41	124,603.17		270,028.83 31.57
B. EXPENDITURES					
1000 General Student Body	174,800	745.54	4,404.69	2,516.44	167,878.87 3.96
2000 Athletics	81,200	2,392.98	35,415.45	10,717.59	35,066.96 56.81
3000 Classes	13,200	.00	2,341.81	64.95	10,793.24 18.23
4000 Clubs	129,150	14,982.20	48,454.05	22,361.64	58,334.31 54.83
6000 Private Moneys	6,700	.00	3,495.10	119.90	3,085.00 53.96
Total EXPENDITURES	405,050	18,120.72	94,111.10	35,780.52	275,158.38 32.07
C. EXCESS OF REVENUES					
OVER (UNDER) EXPENDITURES (A-B)	10,418-	6,107.69	30,492.0	7	40,910.07 392.69-
D. TOTAL BEGINNING FUND BALANCE	300,000		320,496.30		
E. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)	XXXXXXXXX		.00		
F. TOTAL ENDING FUND BALANCE	289,582		350,988.37		
C+D + OR - E)					
G. ENDING FUND BALANCE ACCOUNTS:					
G/L 810 Restricted for Other Items	0		.00		
	289,582		350,988.37		
G/L 819 Restricted for Fund Purposes G/L 840 Nonspnd FB - Invent/Prepd Itms	289,582				
	0		0.0		
	0		.00		
G/L 850 Restricted for Uninsured Risks	0		.00		
G/L 850 Restricted for Uninsured Risks G/L 870 Committed to Other Purposes	0 0		.00		
G/L 850 Restricted for Uninsured Risks G/L 870 Committed to Other Purposes G/L 889 Assigned to Fund Purposes	0 0 0		.00 .00 .00		
G/L 850 Restricted for Uninsured Risks G/L 870 Committed to Other Purposes	0 0		.00		
G/L 850 Restricted for Uninsured Risks G/L 870 Committed to Other Purposes G/L 889 Assigned to Fund Purposes	0 0 0		.00 .00 .00		

PAGE: 1

02/17/16

90--Transportation Vehicle Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the _____ PORT TOWNSEND SCHOOL DISTRICT _____ School District for the Month of _____, 2016

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	0	.00	.00		.00	0.00
2000 Local Nontax	100	251.36	339.94		239.94-	339.94
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	93,023	.00	.00		93,023.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	0	.00	.00		.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS)	93,123	251.36	339.94		92,783.06	0.37
B. 9900 TRANSFERS IN FROM GF	0	.00	.00		.00	0.00
C. Total REV./OTHER FIN. SOURCES	93,123	251.36	339.94		92,783.06	0.37
D. EXPENDITURES						
Type 30 Equipment	250,000	.00	.00	127,059.46	122,940.54	50.82
Type 60 Bond Levy Issuance	0	.00	.00	0.00	.00	0.00
Type 90 Debt	0	.00	.00	0.00	.00	0.00
Total EXPENDITURES	250,000	.00	.00	127,059.46	122,940.54	50.82
E. OTHER FIN. USES TRANS. OUT (GL 536)	0	.00	.00			
F. OTHER FINANCING USES (GL 535)	0	.00	.00			
G. EXCESS OF REVENUES/OTHER FIN SOURCES						
OVER (UNDER) EXP/OTH FIN USES (C-D-E-F)	156,877-	251.36	339.94	1	157,216.9	4 100.22-
H. TOTAL BEGINNING FUND BALANCE	180,000		183,715.92			
I. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-)	******		0.0			
J. TOTAL ENDING FUND BALANCE (G+H + OR - I)	23,123		184,055.86			
K. ENDING FUND BALANCE ACCOUNTS:						
G/L 810 Restricted For Other Items	0		.00			
G/L 819 Restricted for Fund Purposes	23,123		184,055.86			
G/L 830 Restricted for Debt Service	0		.00			
G/L 835 Restrictd For Arbitrage Rebate	0		.00			
G/L 850 Restricted for Uninsured Risks	0		.00			
G/L 889 Assigned to Fund Purposes	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
TOTAL	23,123		184,055.86			

\mathbf{N}
-
9
N
0
-
σ
1
9
Ó
0
\geq
<

Z:\Documents\Enrollment\2015-16\15-16 Enr-10 month - FEB16

(12.29)	1,169.00	5.03	1,151.68	(13.32)	1,170.03	1,156.71	1,210						TOTAL FTE including Running Start	TOTAL FTE inclu
0.54	1.00	(0.12)	1.66	0.54	1.00	1.54							CIE	Kunning Start CIE
7.40	24.00	6.02	25.38	(0.66)	32.06	31.40	60						non-CTE	Running Start non-CTE
(20.23)	1,144.0	(0.87)	1,124.64	(13.20)	1,136.97	1,123.77	1,150	22.15	ē	69.99		1,031.63	Start)	- (w/out Running Start)
														SUB-TOTAL
(24.44)	379.0	(45.76)	400.32	(11.20)	365.76	354.56	374		0	27.20	33	327.36	341	TOTAL-High
(7.60)	92.0	(8.44)	92.84	(2.80)	87.20	84.40	95	1	0	4.20	7	80.20	88	Grade 12
(3.84)	106.0	9.88	92.28	(0.40)	102.56	102.16	109	•	0	10.80	12	91.36	97	Grade 11
(7.70)	97.5	(27.60)	117.4	(6.40)	96.20	89.80	91	ĩ	0	8.20	9	81.60	82	Grade 10
(5.30)	83.5	(19.60)	97.8	(1.60)	79.80	78.20	79			4.00	сл	74.20	74	Grade 9
-								FTE	Headcnt	FTE	Headcnt	FTE	Headcnt	
								120	OTHER	ALE	OCEAN - ALE	ICE/	Bldg - PTHS	
(29.80)	450.0	(13.58)	433.78	(3.00)	423.20	420.20	424	1 22.15	9 21	29.79	30	368.26	373	TOTAL-Middle
(3.44)	76.5	(4.94)	78	1.00	72.06	73.06	74	1.15	0	7.00	7	64.91	67	Grade 8
(7.91)	85.5	0.87	76.72	0.00	77.59	77.59	80	т	G	5.85	g	71.74	74	Grade 7
(6.45)	84.0	(10.45)	88	(2.00)	79.55	77.55	78		4	5.94	0	71.61	72	Grade 6
(2.00)	111.0	27.94	81.06	(2.00)	111.00	109.00	109	10.00	0 10	7.00	7	92.00	92	Grade 5
(10.00)	93.0	(27.00)	110	0.00	83.00	83.00	83	11.00	0 11	4.00	4	68.00	68	Grade 4
									Headcnt	 	Headcnt	H.	Headcnt	
								ther	OPEPO/Other	ALE	ICE/OCEAN - ALE		Bldg - Blue Heron	
34.01	315.0	58.47	290.54	1.00	348.01	349.01	352		0	13.00	15	336.01	337	TOTAL-Elem
3.00	75.0	(18.00)	96	(1.00)	79.00	78.00	78		0	4.00	4	74.00	74	Grade 3
13.00	86.0	25.00	74	1.00	98.00	99.00	66		0	4.00	4	95.00	95	Grade 2
0.01	77.0	(7.99)	85	(1.00)	78.01	77.01	78		0	3.00	ω	74.01	75	Grade 1
18.00	77.0	59.46	35.54	2.00	93.00	95.00	97			2.00	4	93.00	93	K - @ .5 FTE
Over/ <under></under>									Headcnt	FTE	Headcnt	FTE	<u>Headcnt</u>	
	BUDGET	Diff	<u>Prior Yr</u>	Diff	Prior Mo	FTE *	Headcount	ther	OPEPO/Other	2	ICE/OCEAN	124	Bldg - Grant St	
	AAFTE *		FTE *		FTE *	Current Month Totals	Current M							
from Feb Target			(Feb)		Month (Jan)									
VADIANCE	FY16		to Prior Year		to Prior									
			Comparison		Comparison									
COMPARE TO BUDGET	COMPARE					2/2/16	2/2	Final						
						2/1/16	2/1	Prelim					016	February-2016
												16	PTSD ENROLLMENT FY 2015-2016	PTSD ENROLLN

INSTRUCTION

<u>Required Observances (Veterans' Day, Constitution Day, Temperance and Good Citizenship</u> <u>Day, Disability History Month</u>)

Principals will be responsible for the preparation and presentation of educational activities of approximately sixty minutes in duration in observance of Veterans' Day. The program will be conducted during the school week preceding the eleventh day of November of each year.

Constitution Day will be observed each year on September 17th in commemoration of the September 17, 1787 signing of the United States Constitution. If September 17th occurs on a non-school day, Constitution Day will be conducted on the preceding Friday.

Temperance and Good Citizenship Day will be observed on January 16 or, if on a non-school day, the Friday preceding January 16.

Disability History Month will be observed during the month of October by conducting or promoting educational activities such as school assemblies or guest speaker presentations that provide instruction, awareness and understanding of disability history and people with disabilities.

Legal References:	RCW 28A.230.150	Temperance and Good Citizenship Day – Aids in programming
	RCW 28A.230.158	Disability history month-activities
	RCW 28A.230.160	Educational activities in observance of Veteran's
		Day
	36 U.S.§106	Constitution and Citizenship Day
Management Resources:	<i>Policy News</i> Aug 2006 Policy News Feb 2014	Constitution Day Recognition Updates/corrections

Date: 10/9/06; 11/26/07_____

PORT TOWNSEND SCHOOL DISTRICT NO. 50

INSTRUCTION

Disability History Month

The purpose of observing Disability History Month is to encourage students to respect individuals with disabilities rather than pity them, to focus on their strengths, and to promote understanding rather than stereotypes. Students will be encouraged to recognize the whole person rather than just an individual's disability.

While observing Disability History Month as required by law during the month of October, and year-round when feasible, the district will conduct a variety of educational activities of its choice designed to foster greater awareness and understanding of individuals with disabilities. The activities may include, but are not limited to, school assemblies, guest speaker presentations, research and writing projects, book studies, art projects and/or film studies. At a minimum, all activities should provide students with the opportunity to learn how people with disabilities have been treated throughout history, how they have been instrumental in changing history, and/or how they became active participants in changing societal attitudes about their needs, desires, and capabilities.

Suggested topics for activities include:

- Examination of common word usage that stigmatizes people with disabilities;
- Biographical study of important people throughout history who have or had disabilities (e.g., Muhammad Ali, Abraham Lincoln, Harriet Tubman, Lew Carroll, Michael Phelps, Ludwig Van Beethoven, Michael J. Fox, Franklin Delano Roosevelt);
- Study of the history of the disability civil rights movement;
- Presentations by adults with disabilities in the community, including veterans with disabilities;
- Discussion of disability etiquette;
- Focus on community-based resources for people with disabilities, or the need therefor;
- Volunteering for community service organizations that work with people with disabilities;
- Study of art/music/film that tells the story of a person with a disability or examines the portrayal of people with disabilities;
- Study of a particular historical period focusing on the experience of persons with disabilities.

The superintendent will develop procedures for building-specific activities to observe Disability History Month.

Cross References:	Policy 2336	Required Observances (Veterans Day, Constitution Day, Temperance and Good Citizenship Day, Disability History Month
Legal References: Management Resources:	RCW 28A.230.158 Policy News Aug 2014	Disability history month – Activities

Date: _____

PORT TOWNSEND SCHOOL DISTRICT NO. 50

Port	Towns	end So	<mark>chool</mark> i	District
	Calend	ar for	2015-	·16

		Au	gust	2015		
Su	М	Т	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24*	25	26	27	28	29
30	31					
		Sept	embo	er 20	15	
Su	Μ	Т	W	Th	F	Sa
		1	2	3	4	5
6	7	8	م	10	11	12
13	14*	15	16	17	18	19
20	21	22	23	24	25	26
27	28*	29	30	-		17/17
			-	2015		
Su	М	Т	W	Th	F	Sa
21/38				1	2	3
4	5	6	X	8	9	 10
11	12*	13	14	15	16	17
18	19	20	27	22	23	24
25	26*	27	28	29	30	31
		Nove	embe	er 201	-	
Su	М	Т	W	Th	F	Sa
1	2	3	×4	5	6	7
8	9*	10	11	12	13	14
15	16	77	18	19	20	21
22	23*	24	25	26	27	28
29	30				18/56	
		Dece	mbe	er 201	5	
Su	М	Т				Sa
	141		W	Th	F	Ja
	111					
6		1 8	×	3	4	5
6 13	7	1 8		3 10	4 11	5 12
		1	کر کو	3 10 17	4 11 18	5
13	7 14*	1 8 15 22	2 20 20	3 10	4 11	5 12 19
13 20	7 14* 21	1 8 15 22 29	x x x x x x x x x x x x x x x x x x x	3 10 17 24	4 11 18	5 12 19 26
13 20	7 14* 21	1 8 15 22 29	x x x x x x x x x x x x x x x x x x x	3 10 17 24 31	4 11 18	5 12 19 26
13 20 27	7 14* 21 28	1 8 15 22 29 Jan	2 9 16 23 30 uary	3 10 17 24 31 2016	4 11 18 25	5 12 19 26 14/70
13 20 27 Su	7 14* 21 28	1 8 15 22 29 Jan	2 9 16 23 30 uary	3 10 17 24 31 2016	4 11 18 25 F	5 12 19 26 ^{14/70}
13 20 27 Su ^{19/89}	7 14* 21 28 M	1 8 15 22 29 Jan T	2 9 16 23 30 Uary W	3 10 17 24 31 2016 Th	4 11 18 25 F 1	5 12 19 26 ^{14/70} Sa 2
13 20 27 Su ^{19/89} 3 10 17	7 14* 21 28 M 4 11* 18	1 8 15 22 29 Jan T 5	2 9 16 23 30 Uary W	3 10 17 24 31 2016 Th 7	4 11 18 25 F F 1 8	5 12 19 26 ^{14/70} Sa 2 9
13 20 27 Su ^{19/89} 3 10	7 14* 21 28 M 4 11*	1 8 15 22 29 Jan T 5 12	2 9 16 23 30 Uary W	3 10 17 24 31 2016 Th 7 14	4 11 18 25 F 1 8 15	5 12 19 26 ¹⁴⁷⁰ Sa 2 9 16

Early Release Times:

Grant Street : 2-hr 12:30, 3-hr 11:30 Blue Heron: 2-hr 12:50, 3-hr 11:50 High School: 2-hr 12:50, 3-hr 11:50

<u>September</u>

3 – Teachers' In-service
7 - Labor Day
8- First Student Day

October

9 - State Professional Day (No School)

November

11 – Veterans' Day, no school
 16,17,19,20 - GS, BH conf. 3-hr early release
 18 - 2-hr early release, all schools
 19-20 – HS conf. 3-hr early release
 25 – 2-hr Early Release – students & staff
 26-27 Thanksgiving Break

December

21-31 Winter Break

January 1 Winter Break

18 - Martin Luther King Jr. Day (No School) February

 12 - Snow Makeup Day (No School unless needed to make up a snow day)
 15- President's Day (No School)

<u>March</u>

23 – 2-hr early release all schools **21,22,24,25** – GS, BH conf. 3-hr early release

April April 4 -8 - Spring Break

18-29 – No early release due to testing

<u>May</u>

2-6 – No early release, due to testing20 – 2-hr Early Release students and staff

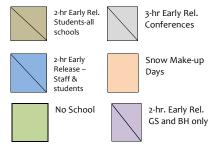
27 – Snow Makeup Day (No school unless needed to make up a snow day)
 30 – Memorial Day (No School)

<u>June</u>

10 - Graduation Ceremony, 7:00 pm
16– 2-hr early release
17- Last Day of School 2-hr early release
20-21 - Snow Make-up Days (if needed)

July 25-Tentative Board Meeting

*Board Meetings



		Febr	uary	2016		
Su	Μ	Т	W	Th	F	Sa
	1	2	y	4	5	6
7	8*	9	10	11	12	13
14	15	16	17	18	19	20
21	22*	23	24	25	26	27
28	29				19/108	
		Ma	rch 2	016		
Su	Μ	Т	W	Th	F	Sa
		1	مر	3	4	5
6	7	8	م	10	11	12
13	14*	15	16	17	18	19
20	21	22	23	24	25	26
27	28*	29	30	31		23/131
		Ap	oril 20	016		
Su	М	Т	W	Th	F	Sa
16/147					1	2
3	4	5	6	7	8	9
10	11*	12	13	14	15	16
17	18	19	20	21	22	23
24	25*	26	27	28	29	30
		M	ay 20	16		
Su	М	Т	W	Th	F	Sa
1	2	3	4	5	6	7
8						
	9*	10	₹ M	12	13	14
15	9* 16	10 17	11. 18.	12 19	13 20	14 21
					/	
15	16	17	18	19	20	21
15 22	16 23*	17 24 31	18 25	19 26	20 27	21
15 22 29	16 23* 30	17 24 31 Ju	18 25 ne 20	19 26 16	20 27 20/167	21 28
15 22	16 23*	17 24 31	18 25 ne 20 W	19 26 16 Th	20 27 20/167 F	21 28 Sa
15 22 29 Su	16 23* 30 M	17 24 31 Ju T	18 25 Ne 20 W	19 26 16 Th 2	20 27 20/167 F 3	21 28 Sa 4
15 22 29 Su 5	16 23* 30 M 6	17 24 31 Ju T 7	18 25 Ne 20 W	19 26 16 Th 2 9	20 27 20/167 F 3 10	21 28 Sa 4 11
15 22 29 Su 5 12	16 23* 30 M 6 13*	17 24 31 Ju T 7 14	18 25 W 8 15	19 26 16 Th 2 9 16	20 27 20/167 F 3 10 17	21 28 Sa 4 11 18
15 22 29 Su 5 12 19	16 23* 30 M 6 13* 20	17 24 31 J u T 7 14 21	18 25 W W 8 15 22	19 26 16 Th 2 9 16 23	28 27 20/167 F 3 10 17 24	21 28 Sa 4 11
15 22 29 Su 5 12	16 23* 30 M 6 13*	17 24 31 J u T 7 14 21 28	18 25 W 15 22 29	19 26 16 Th 2 9 16 23 30	20 27 20/167 F 3 10 17	21 28 Sa 4 11 18
15 22 29 Su 5 12 19	16 23* 30 M 6 13* 20	17 24 31 J u T 7 14 21 28	18 25 W W 8 15 22	19 26 16 Th 2 9 16 23 30	28 27 20/167 F 3 10 17 24	21 28 Sa 4 11 18
15 22 29 Su 5 12 19	16 23* 30 M 6 13* 20	17 24 31 J u T 7 14 21 28	18 25 W 15 22 29	19 26 16 Th 2 9 16 23 30	28 27 20/167 F 3 10 17 24	21 28 Sa 4 11 18
15 22 29 Su 5 12 19 26	16 23* 30 M 6 13* 20 27*	17 24 31 J u T 7 14 21 28 J u	18 25 W 4 15 22 29 ly 20 W	19 26 16 Th 2 9 16 23 30	28 27 20/167 F 3 10 77 24 13/180 F 1	21 28 Sa 4 11 18 25
15 22 29 Su 5 12 19 26	16 23* 30 M 6 13* 20 27* M M	17 24 31 J u T 7 14 21 28 J u	18 25 W 8 15 22 29 Iy 20	19 26 16 Th 2 9 16 23 30	28 27 20/167 F 3 10 17 24 13/180 F	21 28 Sa 4 11 18 25 Sa
15 22 29 Su 5 12 19 26 Su	16 23* 30 M 6 13* 20 27* M	17 24 31 T 7 14 21 28 Ju T	18 25 W 4 15 22 29 ly 20 W	19 26 16 Th 2 9 16 23 30 16 Th	28 27 20/167 F 3 10 77 24 13/180 F 1	21 28 Sa 4 11 18 25 Sa 2
15 22 29 Su 5 12 19 26 Su 3 10 17	16 23* 30 M 6 13* 20 27* M M	17 24 31 T 7 14 21 28 Ju T 5	18 25 W 8 15 22 29 ly 20 W 6	19 26 16 7 9 16 23 30 16 Th 7	28 27 20/167 F 3 10 17 24 13/180 F 1 8	21 28 5a 4 11 18 25 5a 2 9
15 22 29 Su 5 12 19 26 Su 3 10	16 23* 30 M 6 13* 20 27* M M 4 11*	17 24 31 T 7 14 28 Ju 7 14 28 Ju 7 12	18 25 W 8 15 22 29 ly 20 W 6 13	19 26 16 Th 2 9 16 23 30 16 Th 7 14	28 27 20/167 F 3 10 17 24 13/180 F 1 1 8 15	21 28 Sa 4 11 18 25 Sa 2 9 16